

RUTLAND SPORTSMAN'S CLUB, Inc

Pleasantdale Road
Rutland, MA 01543
(508) 886-4721

MEMBERSHIP APPLICATION

Name: _____
Last First Initial

Address: _____
Street Town Zip

Mailing Address: _____
(If different from above)

Phone: _____

Date of Birth: Mo. _____ Day _____ Year _____

Employed By: _____ Recommended By: _____

Other Affiliations: 1. _____
2. _____
3. _____

The undersigned hereby agrees to serve on two or more regular committees of Rutland Sportsman's Club, Inc. as required in accordance with article VII, Section I.

Permanent Committees

- | | |
|--------------------------------------|--|
| <input type="checkbox"/> House | <input type="checkbox"/> Kitchen |
| <input type="checkbox"/> Grounds | <input type="checkbox"/> Rifle |
| <input type="checkbox"/> Fish & Game | <input type="checkbox"/> Trap |
| <input type="checkbox"/> Pistol | <input type="checkbox"/> Publicity |
| <input type="checkbox"/> Archery | <input type="checkbox"/> Entertainment |

I am interested in two or more of the above activities.

All prospective members must be present at the general meeting on which their application is to be voted on (Article VII, Section 5).

FID Fishing Lic. _____
 Pistol Permit G.O.A.L. Applicant's Signature
 Hunting Lic. NRA _____
Date

Application must be posted with payment two weeks prior to the regular Business Meeting (Article VII, Section 1)

Payment Received By: _____ Date: _____